



# The School District of Osceola County, Florida

**Blaine A. Muse - Superintendent**

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May 10, 2006

## Architectural/Engineering Services for Comprehensive Master Plan Development Work/Facility Condition Assessment For The School District of Osceola County, FL

**RFQ # SDOC-06-079-FPC**

Addendum # 1

This addendum is issued to modify the last paragraph of the Project Fact Sheet; in Section 4 on Page 6 amend the paragraph to read as follows:

“Please submit Five (5) copies of your proposal in an 8 ½” x 11” edge bound format, (covers may be slightly larger) tabbed to correspond with the listed headings in section 5, along with Two (2) Electronic copies of your proposal saved in Adobe Acrobat PDF format to a Disk or CD (One disk/CD will be archived in the file, the other disk/CD will be available to Committee members wishing to view the information via computers using the Electronic format. It is important that the proposals, whether in hard copy or electronic format be identical.) Contents shall be in general conformance with required criteria utilizing your firms phrasing to complete the requested listing. Failure to submit the information and format requested may result in your proposal being deemed non-responsive. A non-responsive proposal shall not receive further consideration.”

If you have any questions regarding this Addendum please contact Lisa Kesecker, CPPB – Purchasing Specialist by phone at (407) 870-4622 or by email at [keseckel@osceola.k12.fl.us](mailto:keseckel@osceola.k12.fl.us)

Please sign and return this Addendum indicating your understanding that the Electronic copies should be identical in format to the Original hardcopy proposal. Confidential Financial information should be submitted in a separate envelope and attached to one (1) of your hardcopy proposals (do not include Confidential Financial information in the Electronic copy).

I have read and understand all items issued in this Addendum.

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Print Name

Board Meets First Tuesday of Each Month

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